

Robin May Schott

PUBLICATIONS

Books

Birth, Death, and Femininity; Philosophies of Embodiment, edited anthology, with contributions by Sara Heinämaa, Robin May Schott, Vigdis Songe-Møller, and Sigridur Thorgeirsdottir, Bloomington: Indiana University Press, 2010.

Philosophy on the Border, edited anthology with Kirsten Klercke, Copenhagen: Museum Tusulanum Press, 2007.

Feminist Philosophy and the Problem of Evil, edited anthology, Bloomington: Indiana University Press, 2007.

Discovering Feminist Philosophy; Knowledge, Ethics, Politics, Lanham: Rowman and Littlefield, 2003; Danish edition, *Feministisk Filosofi; En introduction*, Copenhagen: Gyldendal, 2004.

Hypatia; A Journal of Feminist Philosophy; Special Issues on Feminist Philosophy and the Problem of Evil, Guest Editor, Winter 2003 and Spring 2003.

Feminist Interpretations of Immanuel Kant, edited anthology, University Park: Pennsylvania State University Press, 1997.

Forplantning, køn og teknologi, edited anthology with Bente Rosenbeck, Copenhagen: Museum Tusulanum Press, 1995.

Cognition and Eros: A Critique of the Kantian Paradigm, Boston: Beacon Press, 1988 (Paperback publication, Pennsylvania State University Press, 1993).

Articles

“Pain, Abjection, and Political Emotion,” *Passions in Context; International Journal for the History and Theory of Emotions*, No. 2, August 2011, Special Issue on “Atrocities - Emotion -Self”,
<http://www.passionsincontext.de/index.php?id=772> .

“War Rape, Natality and Genocide,” *Journal of Genocide Research*, Vol. 13, Issue 1-2, 2011, pp. 5-21.

“Ethics after Mass Rape,” in Lisa Köll and Ulrika Björk, eds., *Stil, Kön, Andrahat – tolv essäer i feministisk filosofi* (“Style, Sex, Otherness—twelve essays in feminist philosophy”), Stockholm: Brutus Östlings Bokförlag Symposion, 2010.

“Mobning som socialt begreb: Filosofiske refleksioner over definitioner” in Jette Kofoed and Dorte Marie Søndergaard, eds. *Mobning; Sociale Processer på Afveje*, Copenhagen: Hans Reitzels Forlag, 2009.

“Kant and Arendt on Hospitality,” in Sharon Byrd, ed., *Jahrbuch für Recht und Ethik, Special Issue on Zum ewigen Frieden*, Band 17, 2009, pp.183-194.

- “War Rape and the Political Concept of Evil,” in Andrea Veltman and Kathryn Norlock, eds., *Evil, Political Violence and Forgiveness; Essays in Honor of Claudia Card*, Lanham: Lexington Books/Rowman and Littlefield, 2009.
- “The Politics of Piety and the Norms of Analysis,” in Lene Sjørup and Hilda Rømer Christensen, eds., *Gender and Religion in Global Perspectives*, Leiden and Boston: Brill, 2009.
- “Remembering Beauvoir: the Political and the Politics of Memory,” in Paw H. Amdisen, Jonas Holst, Jens Viggo Nielsen, eds., *Hinsides eksistentialsimen – eksistentialismens aktualitet*, Århus: Århus Universitetsforlag, 2009.
- “Responsibility and Freedom; Authority and Obedience: Hannah Arendt’s Reflections on the Political,” in Ove Korsgaard, Lakshmi Sigurdsson and Keld Skovmand, eds., *Medborgerskab – et dannelsesideal for fremtiden?* Copenhagen: Religionspædagogisk Forlag, 2007.
- “Introduction: Birth, Death and Femininity,” in Robin May Schott, ed., *Birth, Death, and Femininity; Philosophies of Embodiment*, forthcoming Indiana University Press, 2010.
- “Sexual Violence, Sacrifice, and Narratives of Political Origins,” in *Birth, Death, and Femininity*.
- “Natality and Destruction: Arendtian Reflections on War Rape,” in *Birth, Death, and Femininity*.
- “Philosophy on the Border” in Robin May Schott and Kirsten Klercke, eds., *Philosophy on the Border*, Copenhagen: Museum Tusulanum Press, 2007.
- “Evil, Terrorism, and Gender,” in Robin May Schott, ed., *Feminist Philosophy and the Problem of Evil*, Bloomington: Indiana University Press, 2007.
- “Skam, det ekstreme og det ordinære”, *Øjeblikket*, Nr. 47, Vol. 13, Fall 2006.
- “Fra Radical Ondskab til Evig Fred” (“From Radical Evil to Perpetual Peace”), translated by Carsten Fogh Nielsen, in Carsten Fogh Nielsen, ed., *Introduktion til Kant*, Århus: Århus Universitetsforlag, forthcoming 2009.
- ”Just War and the Problem of Evil,” in Bat-Ami Bar On, ed., *Hypatia; Special Issue on Just War*, 23.2, 2008.
- “The Atrocity Paradigm and the Concept of Forgiveness,” in *Hypatia; A Journal of Feminist Philosophy*, 19.4, 2004.
- “Narratives of the Traumatized Self”/”Fortællinger om det traumatiserede jeg,” *Forum*, November 2003.
<http://www.forum.kvinfo.dk/english/article.epl?id=1425292>.
- “Feminist Ethics of Conflict,” in “*L’Homme; Journal for feminist historical science*”, Vienna , 14.2, 2003.
- “Feminism and the History of Philosophy,” in Linda Martín Alcoff and Eva Feder Kittay, eds. *Guide to Feminist Philosophy*, Oxford: Blackwell Publishers, 2007.
- “Die Unterscheidung Freund/Feind und der Begriff des Konflikts,” in Erik M. Vogt, Hugh J. Silverman, and Serge Trottein, eds., *Derrida und die Politiken der Freundschaft*,. Vienna: Turia & Kant, 2003.
- “Philosophical Perspectives on the Crisis of War Rape,” in *Torture: Quarterly Journal on Rehabilitation of Torture Victims*, Copenhagen, IRCT, Fall, 2002.

- "Beauvoir and the Ambiguity of Evil," in Claudia Card, ed., *The Cambridge Companion to Simone de Beauvoir*, Cambridge: Cambridge University Press, 2003.
- "Feminist Rationality Debates: Rereading Kant," in Lili Alanan and Charlotte Witt, eds., *Feminist Readings in the History of Philosophy*, Dordrecht: Kluwer Academic Publishers, 2004.
- "Philosophical Reflections on War Rape," in Claudia Card, ed., *On Feminist Ethics and Politics*, Lawrence: University Press of Kansas, 1999.
- "Maternal Bodies and Nationalisms," in *Philosophy Today*, Summer 1998.
- "Feminism: Alive and Kicking," *Kvinde, Køn og Forskning*, 1998.
- "Feminist Perspectives on the Western Canonical Tradition: Kant," in Alison Jaggar and Iris Young, eds., *The Blackwell Companion to Feminist Philosophy*, Oxford: Blackwell Publishers, 1998.
- "Feminism and Kant: Antipathy or Sympathy?" in Jane Kneller and Sidney Axinn, eds., *Autonomy and Community: Readings in Contemporary Kantian Social Philosophy*, Albany: SUNY Press, 1998.
- "Gender and 'Postmodern War'," in Bat-Ami Bar On, ed., *Hypatia; A Journal of Feminist Philosophy; Special Issue on Women and Violence*, 11.4, 1996. Also in *Krieg/War*, Munchen: Wilhelm Fink Verlag, 1997.
- "Gender, Nazism, and Hermeneutics," in Louis H. Hahn, ed., *Gadamer's Hermeneutics*, The Library of Living Philosophers, Chicago and La Salle, Illinois: Open Court, 1997. Reprinted in Lorraine Code, ed., *Feminist Interpretations of Hans-Georg Gadamer*, University Park: Pennsylvania State University Press, 2002.
- "The Gender of Enlightenment," in James Schmidt, ed., *What is Enlightenment? 18th Century Answers and 20th Century Questions*, Berkeley: University of California Press, 1996. Also in *Feminist Interpretations of Immanuel Kant*.
- "Mappings of Gender in Feminist Theory," in *Anglo files*, January 1996.
- "'Natural' Bodies in Technological Times: A Feminist View," in *Anglo files* (#92), June 1995, 16-21.
- "Rereading the Canon; Kantian Purity and the Suppression of Eros," in Bat-Ami Bar On, ed., *Critical Modern Engendering; Readings in Modern Western Philosophy*, Albany: SUNY Press, 1994.
- "Resurrecting Embodiment: Towards a Feminist Materialism," in Charlotte Witt and Louise Antony, eds., *A Mind of Her Own*, Boulder: Westview Press, 1993 and 2002. Also in Swedish translation, "Att återupprätta det kroppsliga: för en feministisk materialism", *Kvinnovetenskaplig Tidskrift*, No.,4, 1991, 14-25.
- "The Domination of Women and Jews: A Critique of Horkheimer's and Adorno's *Dialectic of Enlightenment*," in Shulamit Volkov and Frank Stern, eds., *Tel Aviver Jahrbuch für Deutsche Geschichte 1992*, Gerlingen: Bleicher Verlag, 1992.
- "Erfahrung als eine Quelle für kritische Erkenntnis," in Christine Kulke and Elvira Scheich, eds., *Zwielicht der Vernunft; Die Dialektik der Aufklärung aus der Sicht von Frauen*, Pfaffenweiler: Centaurus-Verlagsgesellschaft, 1992.
- "Postmodernism and Feminism," in *Kvindecetret på KUA*, Nr. 1, 1992. Also in *Engelske Meddelelser*, No. 73, December 1991, 41-43.

- "Moderskabets skæbne i den feministiske teori" ("The Fate of Motherhood in Feminist Theory"), in *Kvindeforskning*, 3.91, pp. 28-31.
- "Et feministisk perspektiv i etikken" ("A Feminist Perspective in Ethics"), *Filosoffen*, 1991, 20-23.
- "Whose Home is it Anyway? A Feminist Response to Gadamer's Hermeneutics," in Hugh Silverman and Jay Barry, eds., *Gadamer and Hermeneutics*, London: Routledge and Kegan Paul, 1991.
- "A Feminist Critique of the Kantian Paradigm," in Nancy Tuana, ed., *Newsletter on Feminism and Philosophy*, American Philosophical Association, June 1989.
- "Social and Religious Antecedents of Ascetic Greek Philosophy," in James Sterba and Creighton Peden, eds., *Freedom, Equality, and Social Change*, Edwin Mellen Press, 1989.
- "Kant and the Objectification of Aesthetic Pleasure," *Kant-Studien; Philosophische Zeitschrift der Kant-Gesellschaft*, Heft 1, 1989, 81-92.
- "Kant's Treatment of Sensibility," in Bernard den Ouden, ed., *New Essays on Kant*, New York: Peter Lang Publishing, Inc., 1987.
- "Morality and Fetishism," *Cogito; An International Journal for Philosophy, Society, and Politics*. Vol. III, No. 4, December 1985.
- "Aristotle on Women," *Kinesis*, Summer 1982.

Book Reviews

- The Antigone Complex*, Cecilia Sjöholm, *Nordisk Tidsskrift for Filosofi*, 6.2, 2005.
- "Politik og kunsten at sørge", *Precarious Life*, Judith Butler, *Forum*, December 12, 2004, <http://www.forum.kvinfo.dk/forskning/?id=3350201>.
- Hannah Arendt*, Einar Øverengen and Carsten Bagge Lausten and Jacob Dahl Rendtorff, eds., *Ondskabens banalitet*, *Forum*, 2002. <http://www.forum.kvinfo.dk/english/article.epl?id=734989>.
- Evil in Modern Thought; An Alternative History of Philosophy*, Susan Neiman, in Robin May Schott, ed., *Hypatia; Special Issue on Feminist Philosophy and the Problem of Evil*, 18.1, 2003.
- Moral Textures: Feminist Narratives in the Public Sphere*, María Pía Lara, *Radical Philosophy*, No. 97, September-October, 1999.
- Yielding Gender; Feminism, Deconstruction and the History of Philosophy*, Penelope Deutscher, *Hypatia*, 14.3, Summer 1999.
- Is there a Nordic Feminism?* in Drude von der Fehr, Anna G. Jonasdottir and Bente Rosenbeck, eds., *Kvinfo*, Autumn 1999.
- Situating the Self; Gender, Community, and Postmodernism in Contemporary Ethics*, Seyla Benhabib, in *Canadian Philosophical Review*, October 1993.
- Foucault and Feminism; Reflections on Resistance*, edited by Irene Diamond and Lee Quinby, in *Nyt Forum*, May 1991.
- Kantian Ethics and Socialism*, by Harry Van der Linden, in *Ethics*, October 1990.

Translations

- Translation editing for Yale University Press for: Ernst Cassirer, *Kants Leben und Lehre*, James Haden, trans., New Haven: Yale University Press, 1981.